



COMMUNITY CONSULTATIVE FORUM

**WEDNESDAY 29 JUNE 2005
7.30 PM**

PANEL AGENDA (CONSULTATIVE FORUM)

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

***OFFICERS AND ELECTED MEMBERS WILL BE AVAILABLE FROM 7.00 PM SHOULD
YOU WISH TO DISCUSS THE AGENDA**

MEMBERSHIP (Quorum 3)

Chair: Councillor Nana Asante

Councillors:

**Currie
Dharmarajah
Lavingia**

**Arnold
Janet Cowan
Anjana Patel**

Reserve Members:

**1. Bluston
2. Gate
3. Burchell
4. N Shah**

**1. Harriss
2. Kara
3. Mrs Champagne**

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Laura Kell, Committee Administrator
Tel: 020 8424 1265 E-mail: laura.kell@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

COMMUNITY CONSULTATIVE FORUM

WEDNESDAY 29 JUNE 2005

THEME:

Understanding the Council and How It Works
Focus on Scrutiny

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment of Councillor Nana Asante at the Cabinet meeting on 19 May 2005 under the provisions of Advisory Panel and Consultative Forum Procedure Rule 5.1 as Chair of the Consultative Forum for the Municipal Year 2005/2006 (or now to make a appointment).

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**

To consider the appointment of a Vice-Chair to the Forum for the Municipal Year 2005/2006.

(Note: The Labour Group has nominated Councillor Currie as Vice-Chair. The Conservative Group has nominated Councillor Janet Cowan as Vice-Chair).

- Enc. 6. **Minutes:** (Pages 1 - 6)
That the minutes of the meeting held on 12 April 2005 having been circulated, be taken as read and signed as a correct record.
7. **Matters Arising From the Previous Minutes:**
To discuss any matters arising from the minutes of the meeting held on 12 April 2005.
8. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
9. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
10. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
11. **Presentations by Community Groups:**
Presentation from Harrow Mencap.
12. **Presentation from the Scrutiny Unit:**
Discussing the role and function of Scrutiny within the Council.
13. **Workshop on Community Engagement:**
The workshop will provide an opportunity for Members of the Forum to debate the issue of Community Engagement, and to feedback their ideas to officers present.
14. **Community Concerns:**
Please notify the Chair or Committee Administrator twenty-four hours in advance of the meeting if you have any issues that you would like to raise in this section of the meeting.
15. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL